

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated:

It is certified that an inspection team headed by Mr. Anshul Kumar (Sampling Assistant)  
(Name of Officers with designation) from District level Water Analysis Lab PHED U.P.N (Rural), Aligarh  
inspected the St. Fidelis Sr. Sec. School, Tala Najari, Ramghat Road, Aligarh (202001)  
(Name & Address of the school) on 04/06/2025 (date of inspection) and on the basis of  
Water Test Report (Attached) bearing no. ALI/Pvt./Sch/011/2025-26 dated 06/06/25  
of District level Water Analysis Lab U.P.N (PHED Lab) certified that  
the St. Fidelis Sr. Sec. School, Aligarh (Name of school) has safe drinking water  
facilities for the students and members of staff of the institution. School is also maintains the  
hygienic sanitation condition in the school building & the campus as per norms prescribed by the  
Central/ State/ U.T. Govt.

This certificate is valid till 01 Year

Signature with Seal: (अनिल कुमार)

Name

Designation

Name & Address of the Office / Department : उत्तर प्रदेश जल निगम (ग्रामीण)

To  
St. Fidelis Sr. Sec. School  
Tala Najari, Ramghat Road, Aligarh (202001)  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



TC-13089

**District Level Water Analysis Laboratory Aligarh**  
Address: First Floor, Office of Superintending Engineer U.P. Jal Nigam (Urban)  
Aligarh 202001

**Water Test Report**

Report No:	ALI/Pvt./Sch./011/2025-26	Issue Date:	06/06/2025
UTR No.	TC1308925/Sch./011A	Page No	01

**Customer Details**

Office Name and Address	<b>ST. FIDELIS SR. SEC. SCHOOL</b>
Ref Letter No & Date	<b>APP/Testing/04-06-2025</b>

**Basic details of sample**

District	Aligarh	Block	-
Gram Panchayat	-	Village / NPP	-
Habitation	School	Location	St. Fidelis Sr. Sec. School, Talanagari, Ramghat Road, Aligarh (U.P.) 202001
Water Source	Submersible	Sample No.	01
Quantity of Sample	2000 ml	Date of Collection	04/06/2025
Receiving Date	04/06/2025	Sample Collector	Mr. Aziz Ahmad
Sample Depositor	Mr. Aziz Ahmad	Sampling Method	As per IS 17614: Part 1:2021 & APHA 24 <sup>th</sup> Edition
Analysis Start Date	05/06/2025	Analysis Completion Date:	06/06/2025

**Technical Data of Analysis**

S.No.	Analyzed parameters	(Unit of Measurement)	Observed Value	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH	-	7.53	6.5-8.5	6.5-8.5	IS 3025 (Part 11):2022 (Electrometric method)
2	Turbidity	NTU	1.09	1	5	IS 3025 (Pt 10):2023
3	TDS	mg/L	398	500	2000	IS 3025 (Pt 16):2023
4	Fluoride	mg/L	0.29	1	1.5	APHA 24 <sup>th</sup> Edition 4500-F Method C (Electrode method) 2023
5	Total Hardness	mg/L	196	200	600	IS 3025 (Part 21):2019
6	Total Alkalinity	mg/L	320	200	600	IS 3025 (Part 23):2023
7	Chloride	mg/L	25.8	250	1000	IS 3025 (Part 32):2019
8	Iron	mg/L	0.03	1	1	APHA 24 <sup>th</sup> Edition 3500-Fe Method B (Phenanthroline Method) 2023
9	Sulphate	mg/L	18.7	200	400	APHA 24 <sup>th</sup> Edition 4500-SO <sub>4</sub> Method E (Turbidity Method) 2023
10	Calcium	mg/L	32.1	75	200	IS 3025 (Part 40):2023
11	Magnesium	mg/L	28.2	30	100	IS 3025 (Part 46):2019
12	Nitrate	mg/L	9.13	45	45	APHA 24 <sup>th</sup> Edition 4500-NO <sub>3</sub> Method D (UV Screening Method) 2023
13	Colour (Hazen)	-	1	5	15	IS 3025 (Part 4) : 2021
14	Odour	-	Agreeable	-	-	IS 3025 (Part 05):2022
15	Taste	-	Agreeable	-	-	IS 3025 (Part 08):2023

**Note**

1. This Certificate refers only to the sample(s) submitted for testing.
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
4. Sample will be stored up to 10 days (in case of non-perishable items only) from the date of issue of tests reports.
5. Remark- Parameters above permissible limits are written in **Bold**.
6. Sample not Collected by Laboratory.

**Prepared By**

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Yashwant Singh  
(Deputy Technical Manager)

**Authorized Signatory**

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